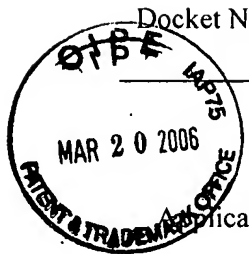


Please Direct All Correspondence to Customer Number 20995

ISSUE FEE TRANSMITTAL LETTER



Applicant : Kei-Hsiung YANG et al.
App. No : 10/673,016
Filed : September 25, 2003
For : OPTICAL COMPENSATED BEND
NEMATIC LIQUID CRYSTAL
DISPLAY PANEL
Art Unit : 2871
Class/Sub-Class : 349-187000
Examiner : NGUYEN, Dung T.

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 15, 2006

(Date)

John M. Carson, Reg. No. 34,303

COMMENTS ON EXAMINER'S STATEMENT OF REASONS FOR ALLOWANCE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant wishes to address the Examiner's statement of reasons for allowance in the Notice of Allowability mailed December 16, 2005. Applicant respectfully submits that the claims should be allowed based on the entire language rather than focusing on any specific portion thereof. Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 3/15/06By: 

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550



Please Direct All Correspondence to Customer Number **20995**

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March 15, 2006

(Date)

John M. Carson, Reg. No. 34,303

MAIL STOP ISSUE FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) Comments on Examiner's Statement of Reasons for Allowance in 1 page.
- (X) A check in the amount of \$1,730 is enclosed for the following fees:
 - (X) \$1,400 Issue Fee
 - (X) \$300 Publication Fee
 - (X) \$30 Advance Order of 10 Copies
- (X) Return prepaid postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550